Behold we come here to fulfill the mitzvah to dwell in the sukkah, as YHVH our God commanded in the Torah: “Seven days you will dwell in sukkot, so that your generations will know that I made Israel’s children dwell in sukkot when I brought them from Egypt.”

For the sake of uniting the Holy One and the Shekhinah, to unify the name Y”H with V”H in complete unity, I invite to my meal, in the name of all Israel, the exalted guests, ushpi’zin ila’i in v’ushpi’zata ila’ata.

By the power of this commandment, may there be drawn down to Rachel our mother from the Upper Mother [Binah], from the place of Leah our mother, the Encompassing Light of

| Day One | Love within Love |
| Day Two | Love within Judgment |
| Day Three | Love within Beauty |
| Day Four | Love within Eternal Victory |
| Day Five | Love within Majesty |
| Day Six | Love within Foundation |
| Day Seven | Love within Sovereignty |

Each of the seven fathers and mothers represents one of the seven lower Sefirot, which are also called “days”. We bring the energy of each day into the sukkah through Ushpizin, and through this, according to Kabbalah, we bring blessing to the earth and cosmos, to all being, and fertility to Eretz Yisrael. — neohasid.org

See neohasid.org/resources/ushpizin/ for explanatory notes.
Egalitarian Seder Ushpizin (cont’d.)

[Day Four] Come in Moshe, faithful shepherd. Come in Miriam, the prophet, wellspring of the exalted stream. Come in with them, Abraham, Isaac, Jacob, Aaron, Yosef and David, Ruth, Sarah, Rebecca, Deborah, Tamar and Rachel.

[Day Five] Come in Aaron, holy priest. Come in Deborah, the prophet, judge of Israel. Come in with them, Abraham, Isaac, Jacob, Moshe, Aaron and David, Ruth, Sarah, Rebecca, Miriam, Tamar and Rachel.

[Day Six] Come in Yosef, righteous one. Come in Tamar, righteous one, bearer of mashiach . Come in with them, Abraham, Isaac, Jacob, Moshe, Aaron and David, Ruth, Sarah, Rebecca, Miriam, Deborah and Rachel.

[Day Seven] Come in David, anointed king. Come in Rachel, mother weeping for her children. Come in with them, Abraham, Isaac, Jacob, Moshe, Aaron and Yosef, Ruth, Sarah, Rebecca, Miriam, Deborah and Tamar.

“These seven days (levels) will dwell in the Sukkot ...” Sit, sit exalted guests, sit, sit holy guests! Sit in the shadow of exalted faith, in the shade of the Holy One.

God full of compassion, make Your Presence, Shekinah, rest among us, and spread over us a sukkah of compassion and peace. Encompass us with the radiance of the Shekinah, heal the heavens from our wounding actions and purify us from our sins. As an eagle awakens its nest, may You awaken the flow of life-energy to flow upon Your world to give life to all, and water them. Give the hungry their food in its time; and grant us merit to dwell many days on the earth. Blessed be Yah for all time. Amen, Amen.

Blessed be You, Adonai, Our God, Ruler of all space, all time, who made us holy through commandments, and commanded us to dwell in the sukkah.

* in the Shmitah year one may add: and give the land her rest, אִלְּשָׁנָה אֵת שְׁבָתָה

At every sukkah meal:

ברוך אתה ג‑, האלוהים מלך האלים, אשר קדשך

במהלךי,ongan לישב בסכה.