

Master of, Foundation of the Universe,  
You commanded us, *Choose life*,  
but the people of our generation  
cannot discern how to choose life.  
We are all of us responsible,  
whether by necessity or by our choices,  
for the disruption of the climate  
that has intensified this deadly storm,  
and so we are responsible for its healing.

We seek the strength  
to accept our responsibility now  
to help those harmed by the storm,  
and to persist in helping  
in the face of coming storms,  
to support all those engaged  
in rescue and relief work,  
and to join with them.  
And we pray for all the creatures  
who are in need and exposed  
*with the passing of the storm: please save them.*

For You are *the One who reproveth nations  
and who teaches humanity knowledge* –  
please teach us the path forward  
to take responsibility for each other  
and for the future of this wondrous planet  
through vision and not through calamity.  
Help us choose a way of life rooted in justice,  
for *the just establish the world*,  
so that the promise may be upheld  
through us for our children  
and our children's children,  
*Blessed will you be in the city,  
blessed will you be in the field*,  
so that we will not be lost *quickly*  
*from off the good earth.*

*Adon ha'olam, eden ha'olam, atah tsivitanu "uvacharta bachayyim", uv'nei doreinu eineinu mavchinim  
biv'chirat hachayyim. V'kulanu achrai'im, gam ba'al korcheinu gam mib'chirateinu l'hafra'at ha'aklim  
shesavir l'hagdil ha's'ara hakat'lanit hazot, ukh'mo khen achrai'im l'rapo'to.*

*M'vakshim anachnu et hakoach l'kabel ha'achrayut aleinu atah la'azor l'eilu shenifga'im al y'dei ha-s'arah,  
ul'himasheikh la'azor l'umat ha-s'arot haba'ot, v'litmokh b'eilu shemits'tarvim ba'avodot hahatsalah  
v'has'ad ul'chaber itam. Va'anu mitpal'lim ba'ad kol hab'ru'im haniz'kakim v'chashufim "ka'avur sufah", na  
l'hoshi'eim.*

*Ki atah "hayoseir goyim v'ham'lamed adam da'at" — Na l'lamdeinu et haderekh kadimah lakachat  
achrai'ut zeh el zeh v'al atid ha'olom hanifla' al y'dei chazon v'lo al y'dei ason. Azor lanu liv'chor b'derekh  
hachayyim m'yusad al hatsedek, ki tsadik y'sod olam, l'ma'an yitkayem banu liv'neinu v'livnei baneinu  
hakatuv, "Barukh atah ba'ir, uvarukh atah b'sadeh" shelo ne'evad "m'heirah mei'al ha'arets hatovah".*

אָדוֹן הָעוֹלָם, אָדוֹן הָעוֹלָם,  
אַתָּה צוֹיִתְנוּ "וּבְחַרְתָּ בְּחַיִּים",  
וּבְנֵי דוֹרְנוּ אֵינְנוּ מִבְּחִינִים בְּבַחֲרֵת הַחַיִּים.  
וּכְלָנוּ אַחֲרָאִים  
גַּם בְּעַל כּוֹרְחָנוּ גַּם מִבְּחִירְתָּנוּ  
לְהַפְרַעַת הָאֲקָלִים  
שֶׁסָּבִיר לְהַגְדִּיל הַסְּעָרָה הַקְּטָלְנִית הַזֹּאת,  
וּכְמוֹ כֵּן אַחֲרָאִים וּלְרַפְּאוֹתוֹ.

מִבְּקָשִׁים אֲנַחְנוּ אֶת הַכֹּחַ  
לְקַבֵּל אַחֲרֵיּוֹת עָלֵינוּ עִתָּה  
לְעִזּוֹר לְאֱלוֹ שְׁנַפְגָּעִים עַל יְדֵי הַסְּעָרָה,  
וְלְהַמְשִׁיךְ לְעִזּוֹר לְעוֹמַת הַסְּעָרוֹת הַבָּאוֹת,  
וְלְתַמוֹךְ בְּאֱלוֹ שְׁמִצְטָרְפִים  
בְּעַבְדוֹת הַהֲצָלָה וְהַסְּעָד וּלְחַבֵּר אִתָּם.  
וְאֵנוּ מִתְפַּלְלִים בְּעַד כָּל הַבְּרוּאִים  
הַנִּזְקָקִים וְחֲשׂוּפִים "כְּעִבוֹר סוּפָה",  
נָא לְהוֹשִׁיעֵם.

כִּי אַתָּה "הַיֹּסֵר גּוֹיִים וְהַמְּלַמֵּד אֲדָם דַּעַת" –  
נָא לְלַמְּדֵנוּ אֶת הַדֶּרֶךְ קְדִימָה  
לְקַחַת אַחֲרֵיּוֹת זֶה אֵל זֶה  
וְאַחֲרֵיּוֹת עַל עֵתִיד הָעוֹלָם הַנִּפְלָא  
עַל יְדֵי חִזּוֹן וְלֹא עַל יְדֵי אֶסוֹן.  
עִזּוֹר לָנוּ לְבַחֵר בְּדֶרֶךְ הַחַיִּים  
מִיּוֹסֵד עַל הַצְּדִק, כִּי "צְדִיק יְסוֹד עוֹלָם",  
לְמַעַן יִתְקִים בְּנוּ  
לְבַנֵּינוּ וּלְבְנֵי בְנֵינוּ הַכְּתוּב,  
"בְּרוּךְ אַתָּה בְּעִיר  
וּבְרוּךְ אַתָּה בְּשָׂדֶה",  
שְׁלֹא נֶאֱבַד "מִהֲרָה מֵעַל הָאָרֶץ הַטְּבָה".