

Master of the Universe,
You commanded us, *Choose life*,
but the people of our generation
cannot discern how to choose life.
We are all of us responsible,
whether by necessity or by our choices,
for the disruption of the climate
that has intensified this deadly storm,
and so we are responsible for its healing.

We seek the strength
to accept our responsibility now
to help those harmed by the storm,
and to persist in helping
in the face of coming storms,
to support all those engaged
in rescue and relief work,
and to join with them.
And we pray for all the creatures
who are in need and exposed
with the passing of the storm: please save them.

For You are *the One who reproveth nations
and who teaches humanity knowledge* –
please teach us the path forward
to take responsibility for each other
and for the future of this wondrous planet
through vision and not through calamity.
Help us choose a way of life rooted in justice,
for *the just establish the world*,
so that the promise may be upheld
through us for our children
and our children's children,
*Blessed will you be in the city,
blessed will you be in the field*,
so that we will not be lost *quickly*
from off the good earth.

*Adon ha'olam, eden ha'olam, atah tsivitanu "uvacharta bachayyim", uv'nei doreinu eineinu mavchinim
biv'chirat hachayyim. V'kulanu achrai'im, gam ba'al korcheinu gam mib'chirateinu l'hafra'at ha'aklim
shesavir l'hagdil ha's'ara hakat'lanit hazot, ukh'mo khen achrai'im l'rapo'to.*

*M'vakshim anachnu et hakoach l'kabel ha'achrayut aleinu atah la'azor l'eilu shenifga'im al y'dei ha-s'arah,
ul'himasheikh la'azor l'umat ha-s'arot haba'ot, v'litmokh b'eilu shemits'tarvim ba'avodot hahatsalah
v'has'ad ul'chaber itam. Va'anu mitpal'lim ba'ad kol hab'ru'im haniz'kakim v'chashufim "ka'avur sufah", na
l'hoshi'eim.*

*Ki atah "hayoseir goyim v'ham'lamed adam da'at" — Na l'amdeinu et haderekh kadimah lakachat
achrai'ut zeh el zeh v'al atid ha'olom hanifla' al y'dei chazon v'lo al y'dei ason. Azor lanu liv'chor b'derekh
hachayyim m'yusad al hatsedek, ki tsadik y'sod olam, l'ma'an yitkayem banu liv'neinu v'livnei baneinu
hakatuv, "Barukh atah ba'ir, uvarukh atah b'sadeh" shelo ne'evad "m'heirah mei'al ha'arets hatovah".*

רבּונוּ שֶׁל עוֹלָם,
אַתָּה צִוִּיתָנוּ "וּבַחֲרַתְּ בַחַיִּים",
וּבְנֵי דוֹרְנוּ אֵינָנוּ מְבַחֲרִים בְּבַחֲרֵת הַחַיִּים.
וּכְלָנוּ אַחֲרָאִים
גַּם בְּעַל כּוֹרְחָנוּ גַּם מִבַּחֲרֵתְנוּ
לְהַפְרֵעַת הָאֲקָלִים
שֶׁסָּבִיר לְהַגְדִּיל הַסְּעָרָה הַקְּטָלָנִית הַזֹּאת,
וּכְמוּ כֵן אַחֲרָאִים וּלְרַפְּאוֹתוֹ.

מִבְּקָשִׁים אֲנַחְנוּ אֶת הַכֹּחַ
לְקַבֵּל אַחֲרֵיּוֹת עָלֵינוּ עִתָּה
לְעִזּוֹר לְאֵלוּ שֶׁנִּפְגָּעִים עַל יְדֵי הַסְּעָרָה,
וְלְהַמְשִׁיךְ לְעִזּוֹר לְעוֹמַת הַסְּעָרוֹת הַבָּאוֹת,
וְלִתְמוּךְ בְּאֵלוּ שֶׁמְצַטְרָפִים
בְּעִבּוּדוֹת הַהֲצָלָה וְהַסְּעָד וּלְחַבֵּר אִתָּם.
וְאֵנוּ מִתְפַּלְלִים בְּעֵד כָּל הַבְּרוּאִים
הַנִּזְקָקִים וְחֲשׂוּפִים "כְּעִבּוֹר סוּפָה",
נָא לְהוֹשִׁיעֵם.

כִּי אַתָּה "הַיֹּסֵר גּוֹיִים וְהַמְּלַמֵּד אֶדָם דַּעַת" –
נָא לְלַמְּדֵנוּ אֶת הַדֶּרֶךְ קְדִימָה
לְקַחַת אַחֲרֵיּוֹת זֶה אֵל זֶה
וְאַחֲרֵיּוֹת עַל עֵתִיד הָעוֹלָם הַנִּפְלָא
עַל יְדֵי חֲזוֹן וְלֹא עַל יְדֵי אֶסוֹן.
עִזּוֹר לָנוּ לְבַחֵר בְּדֶרֶךְ הַחַיִּים
מִיּוֹסֵד עַל הַצְּדִק, כִּי "צְדִיק יְסוּד עוֹלָם",
לְמַעַן יִתְקִים בְּנוּ
לְבַנְיָנוּ וּלְבַנְיָ בְּנֵינוּ הַכְּתוּב,
"בְּרוּךְ אַתָּה בְּעִיר
וּבְרוּךְ אַתָּה בְּשָׂדֶה",
שֶׁלֹּא נֶאֱבַד "מִהֲרָה מֵעַל הָאָרֶץ הַטְּבָה".