

ברוכה הבאה
Blessed be the newcomer!

“As for me, here, my covenant is with you, so that you will become the father of a throng of nations. No longer shall your name be called Avram, rather shall your name be Avraham, for I will make you *Av hamon goyyim*/Father of a Throng of nations! I will cause you to bear fruit exceedingly, I will make nations of you, yes, icings will go out from you! I establish my covenant between me and you and your seed after you, into their generations as a covenant for the ages, to be God to you and to your seed after you.

...God said to Avraham: As for Sarai your wife – you shall not call her name Sarai, for Sara/Princess is her name! I will bless her, and I will give you a son from her, I will bless her so that she becomes nations, kings of peoples shall come from her!”
(Gen. 17: 4-7, 15-16)

The child is wrapped in a tallit

“I greatly rejoice in the Lord, my whole being exults in my God. For He has clothed me with garments of triumph, wrapped me in a robe of victory, like a bridegroom adorned with a turban, like a bride bedecked with her finery. For as the earth brings forth her growth and a garden makes the seed shoot up, so the Lord God will make victory and renown shoot up in the presence of all the nations.

For the sake of Zion I will not be silent, for the sake of Jerusalem I will not be still, till her victory emerge resplendent and her triumph like a flaming torch. Nations shall see your victory, and every king your majesty

All: And you shall be called by a name which the Lord shall bestow.

You shall be a glorious crown in the hand of the Lord, and a royal diadem in the palm of your God. Nevermore shall you be called *Azuvah*/Forsaken, nor shall you be called *Shemamah*/Desolate; but you shall be called *Hephzibah*/I delight in her, and your land *Beulah*/Espoused. For the Lord takes delight in you, and your land shall be espoused. As a youth espouses a maiden, your sons shall espouse you; and as a bridegroom rejoices over his bride, so will your God rejoice over you.” (Is. 61:10-62:5)

אלהינו ואלהי אבותינו
קים את הילדה הזאת לאביה ולאמה
ויקרא שמה בישראל
*** בת ***...
ישמח האב ביוצא חלציו ותגל אמה בפרי בטנה
ככתוב: ישמח אביך ואמך ותגל יולדתך
הודו לה) כי טוב- כי לעולם חסדו
הודו לה) כי טוב- כי לעולם חסדו

Our God and God of our ancestors, sustain this child with her father and mother. May her name be known in Israel as

[name *daughter of* names]

May her father rejoice in his offspring and may mother rejoice in the fruit of her womb. As it is written, "Let your father and mother be glad; let she who bore you thrill with joy" *Hodu l'Adonai ki tov, ki l'olam chasdo!*

All: *Hodu l'Adonai ki tov, ki l'olam chasdo!*

זאת הקטנה *** גדולה תהיה

כשם שנכנסה לעם ישראל
כן תכנס לתורה ולחופה ולמעשים טובים

May this tiny one [name] one day be great.

All: As she has entered the community of Israel, so may she enter into a life of Torah, marriage, and good deeds!

Parents:

ברוך אתה ה- אלהינו מלך העולם
שהחיינו וקיימנו והגיענו לזמן הזה

Baruch atah Adonai, Eloheinu melekh ha-olam, she-he-chi-anu, v'ki-e-manu, v'higianu lazman hazeh

Blessed are You, Adonai, Master of the Universe, who has given us life, sustained us, and enabled us to reach this occasion.

ישימך אלהים כשרה, רבקה, רחל ולאה
יברכך ה' וישמרך
יאר ה' פניו אליך ויחנך
ישא ה' פניו אליך וישם לך שלום

May God make you like Sarah, Rebecca, Rachel and Leah.
May Adonai bless you and guard over you
May Adonai show favor to you and be gracious to you
May Adonai be delighted with you and give you peace.

All: Amen!

Ceremony created by Joshua Gutoff